THE TIMES-VIRGINIAN
PUBLISHED EVERY THURSDAY
IN THE HEART OF VIRGINIA'S DARK TOBACCO BELT
Appomattox, Virginia 24522
ESTABLISHED IN 1892

W. Lloyd Vaughan ..... Publisher and Editor
Beck Hudson ..... News Editor

Entered as second-class matter at the Post Office at Appomattox, Virginia, under the Act of Congress of March 3, 1879.

Address all correspondence to The Times-Virginian, Appomattox, Virginia, Virginia 24522

Subscription rates: $6.00 a year in Appomattox, and all adjoining counties, $7.00 elsewhere in Virginia, Outside Virginia $7.50, payable in advance.
Member: Virginia Press Association

Single Copy: 15 cents

Letter To The Editor

1200 Fourth Avenue
Farmville, Virginia
August 2, 1978

The Editor
Appomattox Times-Virginian
Appomattox
Dear Sir:

HUMAN RIGHTS

Millions of Americans are shocked to see the recent scandalous trials and sentencing of Anatoly Sscharansky and other human rights activists in the Soviet Union. Nevertheless, the fact that the Lithuanians, Latvians, Estonians, East Germans, Poles, Hungarians, Czechs and other Eastern European peoples are deprived of their rights of independence, self-determination, other human rights and religious freedom is overlooked and ignored.

Aleksandr I. Solzhenitsyn and Andrei D. Sakharov have repeatedly asked the Russian Communist leaders to dissolve the Soviet Union of the non-Russian republics and to do away with the Russian control of Eastern Europe in general.

The governments of the United States and other democracies of the West should condemn the Russian domination of Eastern Europe by all means.

Sincerely yours,
Dr. Alexander V. Berkis

Revival At Red Oak Church

Revival services will be held at Red Oak Baptist Church in Oakville, beginning August 13th at 7:45 p.m., and continuing through August 18, with Rev. R. E. McDowell of Bethel Baptist Church as evangelist.

Rev. McDowell is a graduate of University of Richmond and the Southern Baptist Seminary. He pastored the Straight Store field of churches in Pittsylvania County, the Upper Essex Baptist Church in Essex County, Falling River Church near Brookneal and the Bethel Baptist Church in Charlotte County.

There will be special singing throughout the week and the pastor, Rev. G. E. Hughes, and the congregation extends a warm welcome to all to attend these services.

PAMPLIN

Mr. and Mrs. James E. Boyce, of Pamplin, took a trip to Santee, South Carolina, last week to visit Mr. Boyce's sister, Mrs. Evelyn Keeter and her family. They also took along their daughter, Katie, and their two sons, John and Clifton. While in South Carolina, they also went to Columbia to visit Mr. Boyce's other sister, Mrs. Mary Braxton and her family and also Mrs. Lossie Braxton, Mr. Boyce's mother. They departed Monday and returned home Thursday.

Susan Williams is a patient at Virginia Baptist Hospital.

NEW LIFE BAPTIST PRAYER MEETING

The Wednesday Night Prayer Meeting of The New Life Baptist Church will be held at 7:30 p.m. at the home of Mr. and Mrs. Joe Brightwell.

The public is welcome.

Successful Homecoming

The Galilee Baptist Church held a successful homecoming Sunday at the 11 a.m. and 2:30 p.m. services. The pastor of the church conducted the morning service and beautiful music was rendered by the Mt. Zion Senior Choir. The afternoon service was conducted by the Rev. Philip Elliott pastor of the Brookville Baptist Church of Lynchburg, Virginia. Special music was rendered by the Seven Wonders of Lynchburg. The homecoming rally was lead by the following young men of the church, Herbert Fleshman, Jr. $173.90; Tony Allen, $165.00; James M. Stevens, $117.00; John Browder, Jr., $109.00; Maxwell Gafford, $89.10; Jeff Gafford, $85.00; and Larry Kelso, $19.00 a total of $758.00 was reported in the homecoming rally. Each leader and helper received special thanks for their cooperation.

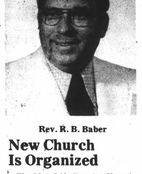
The Rev. Elliott will be the guest minister for the week. Music will be rendered by the following local choirs; Monday, Canaan Choir; Tuesday, Jordan Choir; Wednesday, Mount Shiloh Choir, Thursday morning Star Choir, and Friday, St. Mark Choir of Amherst, Virginia. The general public is cordially invited to attend. Prayer service will begin each evening at 7:30 and preaching will begin at 8 p.m.

The annual homecoming service will begin at the Mt. Shiloh Baptist Church this Sunday at the 11 a.m. service. The Rev. W. R. Jones will be the afternoon speaker and music will be furnished by his gospel chorus of the First Baptist Church. The local junior choir of the Mt. Airy Baptist Church will render special music at the morning service. Revival service will begin proper on Monday evening with the Rev. W. R. Jones as guest minister.

A large number of home comers attended the Galilee homecoming; Mr. Jim Tibbs and Mrs. Lillian and Mrs. Lee Tibbs of Baltimore. Mrs. Matilda Palmer Thompson, Mrs. Lottie Palmer Rogers, Mrs. Carrie Palmer Grice and Mr. James Thornhill of Baltimore, Mr. and Mrs. Garfile Wright and Mr. and Mrs. Joseph Wright of New York, Mrs. Frances Tibbs of Baltimore, Mr. and Mrs. Rufus Randolph of Falls Church and Mrs. Juanita Schrock of Green Valley, Ariz., Mr. Mota Wright of Baltimore, Mr. Raymond Poteat of Baltimore and Mr. Clarence Stevens of Pittsburgh, Pa.

Friends visiting in Historic Appomattox were: Mr. and Mrs. George W. Wade (Bertha) of Farmville, also their guests, Mr. and Mrs. Samuel Watson (Etta Mae), of Roanoke, Virginia, who were also guests of the Stevens on Route 3, Appomattox.

The Zion Baptist Church had its annual homecoming Sunday August 6, 1978 at 11 a.m. with Rev. L. E. Hankins, back from his vacation preaching the morning service. Dinner in the fellowship hall and the homecoming message was delivered by Rev. H. J. Pilson from the Rivermont Baptist Church of Lynchburg, Virginia.



Rev. R. B. Baber

New Church Is Organized

The New Life Baptist Church, a newly organized church, is presently meeting in the American Legion building on Oaklegh Avenue in Appomattox.

Sunday School is held each Sunday at 10:00 a.m., worship service is held at 11:00 a.m. and the evangelistic service is held at 7:00 p.m.

Rev. R. B. Baber, pastor of the church, invites his many friends to attend these services.

King David Lodge No. 28 Richmond was the special guest of Mr. Elmore Hayes.

Mr. Thomas Jackson is in the hospital in Havertown, Pa. Mrs. Susie Patterson is in the hospital in Lynchburg, Virginia. Other sick is Mr. Jacob Hamlet, Mrs. Lizzie Mack, Susie Hunter, Ida Patterson and Sylvester Ferguson and we are happy to hear that Mrs. Ollie Marshall is out of the hospital. We are praying and wishing for the sick a speedy recovery.

The Rev. R. Q. Lawing will be our guest speaker for the week of revival August 7 - 11, 1978 at 8:00 p.m. each evening.

Mrs. Nannie W. Allen was home visiting her mother and sisters, Mrs. Mildred Wheeler and Annie Mae Durphey and Rebecca Ferguson. Mr. and Mrs. Thomas Walker was also home for homecoming.

Mr. Thomas Jackson is still in the hospital in Harvertown, Pa. We are praying for him.

Mrs. Barbara Radcliff and mother, Mrs. Minnie Ferguson were the recent dinner guest of Mr. and Mrs. Fred Ligon.

Miss Casandra Allen of Maryland was the Saturday guest of Miss Lynne Gordon.

THE BIBLE SPEAKS

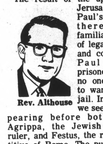
International Uniform Sunday School Lessons

BY LAWRENCE W. ALTHOUSE

DIVINE MADNESS

Lesson for August 13, 1978

Background Scripture: Acts 26
Devotional Reading: 2 Timothy 2:8-13.



Rev. Althouse

Festus, the Roman governor, called it "madness." Paul the Apostle for Jesus Christ called it "the sober truth." You must decide for yourselves which man was correct.

The result of the uproar in Jerusalem and Paul's arrest there is a familiar series of legal delays and confusion. Paul is a prisoner whom no one seems to want in his jail. In Acts 26 we see him appearing before both King Agrippa, the Jewish puppet ruler, and Festus, the representative of Rome. The purpose of the hearing is probably to decide whose prisoner he is going to be.

Not Disobedient

Paul is glad to appear before Agrippa because, although the king was hardly a good, law-keeping Jew, he had considerable knowledge of orthodox Jewish background. Thus, reasoned Paul, he would be more likely to understand his gospel than the Romans who didn't understand the Jewish faith and the Messianic hope.

Simply, but comprehensively, Paul tells his story, particularly speaking about the great vision he experienced on the road to Damascus. He is quite specific about this experience because it changed the whole course of his life. Surely, Agrippa could understand the importance of visions if Festus, the Roman, didn't!

Furthermore, Paul states that the vision dominated his life from that moment onwards. "Wherefore, O King Agrippa, I was not disobedient to the heavenly vision..." (26:20). That statement might very well be the epitaph for his life and ministry: He was not disobedient to the vision! It is what drove him through riots, shipwreck, imprisonment, stoning, beating, etc. His whole life from that point onward was governed by his vision of the Christ on the Damascus Road.

Such As I Am

If Festus — and perhaps Agrippa — found that hard to understand, they were even more astounded when Paul finished by saying he wished that the king and the governor "would become such as I am — except for these chains." Was the man crazy to suggest that these two men of wealth, power and culture would be better off if they were to become like him? Did this crazy man think that with a few words he could convert them to his Christ? No wonder Festus exclaimed: "Paul you are mad; your great learning is turning you mad."

In calling Paul "mad," Festus was really saying: Because I don't understand you, you must be crazy, not me. It is still very much the same today, isn't it? We assume that it we don't understand, it must be the other guy who is mixed-up.

Yes, Paul's words did seem quite absurd, it not mad, but today we realize that it is only because of Paul that we even know of Agrippa and Festus. His vision and his obedience to it have stood the test of time. His divine madness has proven to be the world's only sanity.

(Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U.S.A. Released by Community Press Service.)

The Pastor Speaks

As Thou Has Sent Me Into The World, Even So Have I Sent Them Into The World.

CHRISTIAN MISSIONS AND MISSIONARIES, THEIR IDEALS.

It is our privilege to enter at once, by the open door of this utterance, into the interior of our Lord's ideas.

He speaks of missions and missionaries, speaking to His Father. He says, "Thou didst send me into the world." This was a Divine mission, with reference to a most necessitous field of missionary operation.

He says, "Thou didst send Me into the world." Other missionaries were and are required to carry on the great transformation movement, this transformation comes when the lost learns of the Love of God. This is the reason that Christ came into the world and the very same reason that He now sends us into the world to spread God's Love.

They were required to repeat and bring out the labors of love that Christ told them about and they were required to bring out His afflictions for the Gospel's sake. Hence the institution of a new mission by the ideal missionary, a mission modelled after that of His Father, Thou didst send me into the world, even so send I them into the world.

The work that was required to be done would not be finished when their labours were over, the generation to which they belonged, having replaced a generation that went on before them. Their generation would soon pass on and another would take their place, this is the way that it has been and will be until His coming again. "But not for these alone do I ask, but for them also who shall believe on Me through their teaching." His mind was looking forward to the living results of the labours of the apostles, and, in these living results, to the first of many successive relays of missionary workers. He prayed, giving earnest expression to an agony of desire, that nothing might impede the progressive work that He had brought into this world.

"I ask, that they all may be one." Our Lord saw from afar the danger of revalry and dissension among His disciples. He saw that such dissension would involve disunion in missionary operations at home and abroad, so this disunion meant reduced efficiency meant to reduction of the numbers of those who would believe in His mission, and come under the purifying influence of His own and His Father's Love. He wanted to make sure that they got started right.

What does it mean for you to think about missions here and abroad? What good does it do? Well it is nothing less than to bring God's Holy Happiness within the reach of His human creatures. Christ's mission began in the bosom of God, in view of an infinite calamity which as fallen on man. The race was hastening to a wrecked immortality. There was but one power that could arrest its fatal progress - - - Love. God was Love, God is Love. Christ came to establish the empire of love, and to change the moral drift of the perishing race. The apostles caught this sublime thought. If God so loved us, we ought to love one another. The scope of the Divine mission was universal and hence, "All the world", became the watch word of the Christian ages. Hence, when Christ gathered a little band of followers, He pushed them out into the great world of want and woe and hate, along the line of His own career. "As Thou sent Me, so have I sent them."IN THEIR METHODS:

He ignored "superior races", and civilizations and pushes His truth out to the weakest and lowest, with a sublime dedication, He goes after the most needy, and he is looking ahead many years before He will be able to see much in results. He ignored the principle of demand and supply as utterly defective for the lifting of humanity. Their principle aims was to merely meet existing desires. Christ ignored desires and acted in view of needs. His method was to come when there was no demand for Him, but where there was an immeasurable need, and for love's sake, man's sake, God's sake, to thrust Himself upon the attention of men, when they wanted something else; thus creating a demand for spiritual life where none existed. Our mission is to proceed on the same principle. The apostles so acted. They went where there was no demand for them. The Macedonian Cry, which came to Paul was not the cry of the men of Macedonia, but the cry of the Spirit of God for Macedonia.

These three pinciples should characterize our Christian methods.

1. He ignored "Superior races"

2. He recognized the essential slowness of the cause.

3. He ignored the principle of demand and supply.

The most impressive aspect of Christ's mission is that He had no thought of Himself, we could say total abondonment of Himself to the cause of the lost. Thus must be true of the Christian disciple. The man who really enters upon the Christian mission, every land is his fatherland, because man identified with Christ is greater than the world on which he works, and his final home is above.

We, as Christians, are not to carry to a sin-sick world a doubtful remedy, we must go to lost man as messengers of hope. The Christian's message is not simply a new law that men have now; not a new philosophy, that has failed already! not merely a sense of guilt, there is no hope in that. What the world needs is a gospel of Hope. The story of the cross is such a gospel. The supreme theory of the Christian, then is to grasp the Divine conception of his mission, to get Christ's view of the ideal man. The Greek ideal man was an elegant thinker. The Roman, a great ruler, The Modern man, a king of commerce. Christ's ideal man is he who, identified with God, heroically commits his consecrated powers to the service of God's suffering poor.

The main thought of the test will come under three words.

Commission
Consecration
Connection

Commission, Thou hast sent me.

Consecration, Whenever an honest man accepts an office his next thought will be, "How can I best prepare for it?"

Connection, Christ consecrated Himself, He could do that, can you or I have that strength to take this heavy, dull load that is asked for us to carry, not without strength from on high.

Think of your mission, and your need to fulfill that mission.

Rev. Thomas R. Boggs,
Pamplin United Methodist Charge
Pamplin, Virginia

YOU HAVE WITHIN YOU THE POWER TO SAVE LIVES. HOW? GIVE BLOOD! YOUR BLOOD IS A LIFE-SAVING MEDICINE. GIVE AT THE RED CROSS BLOODMOBILE VISIT AT LIBERTY BAPTIST CHURCH FROM NOON UNTIL 6 P.M. ON TUESDAY, AUGUST 29th. SAVE A LIFE - GIVE BLOOD.

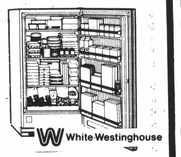
FURNITURE REFINISHING & STRIPPING
By
dip 'n strip
2615 FORT AVENUE
Lynchburg, Va

Paint And Varnish Removed From Wood And Metal. You Refinish Or Our Refinishing Department Will Do It For You. Fast Service.

SUMMER HOURS:
9-5 Tues. Thru Fri.
9-1 Saturday

Phone
947-8737

WHITE—WESTINGHOUSE
TRUCK LOAD SALE
SAVE UP TO
$100.00
ON
• FREEZERS, Upright and Chest, 8 to 25 Cu. Ft.
• REFRIGERATORS • AIR CONDITIONERS
• WASHERS • DRYERS



White Westinghouse

YES, COME IN AND SAVE UP TO $100.00 ON WHITE WESTINGHOUSE APPLIANCES DURING THIS BIG TRUCK LOAD SALE.

POE
HDWE. CO., INC.
CHURCH STREET
PHONE 352-5575 APPOMATTOX, VA.

Complete
Radiator Service
Lawson Ford, Inc.
Route 460
Appomattox, Virginia

Craig-Motorola-Pioneer-Sanyo
STEREO AND ELECTRONICS
• STEREO • HI-FI
• CAR STEREO • SPEAKERS
• TV ANTENNAS
• PA SYSTEMS
• WIRE-CABLE
• ACCESSORIES

TAPE RECORDERS
SOUND SYSTEMS
RECORDS & TAPES
IN STOCK & ORDERS
DIAL 352-2202
PROFESSIONAL INSTALLATION
GUARANTEED WORK
Opus 10 Electronics
24 MAIN STREET — P.O. BOX 462
APPOMATTOX, VA.

Figure 8% With Us!

You've heard a lot about the figure 8. Now there's one more figure 8 to know about. It's the NEW 8 per cent, 8 year Savings Certificate at American Federal. This figure 8 is ultra exciting because the way we figure your interest,* you can MORE THAN DOUBLE your money in just eight years and 8 months! A $1000 deposit is all that is required, so how about letting us figure 8 per cent interest for you?

*Continuously Compounded
Substantial Interest Penalty for Early Withdrawal
Member FSLIC

AMERICAN FEDERAL
SAVINGS & LOAN ASSOCIATION
615 Church Street (Home Office), 1990 Fort Avenue, 7114 Timberlake Road, Lynchburg
700 Main Street, Altavista 158 South Main Street, Lexington
335 East Market Street, Harrisonburg Triangle Plaza Shopping Ctr., Appomattox

Hollywood

A good revival was enjoyed last week at Hollywood Church. Rev. David L. Bailey delivered some wonderful messages.

There will be preaching at Hollywood Church Sunday morning August 13th at 11 o'clock. We hope to have a large crowd out to hear Rev. William Jhonson of Florida.

Mr. James Maxwell returned home Sunday from the hospital. We wish for him a speedy recovery.

We are very sorry to hear Mrs. Walter Conner was sick in the hospital for awhile recently but so glad she is back home and we pray she may soon be well.

We are very sorry to hear Mrs. Mattie C. Franklin who is a patient in the Camelot Hall Nursing Home in Lynchburg is not doing so well and that Mr. George Jennings remains in the University Hospital at Charlottsville, also that Mrs. Hal Bryant is still on the sick list. We pray each of these may soon be feeling better.

Mr. and Mrs. L. L. Webb and Miss Joyce Webb visited Mrs. Beulah Morris and family Sunday afternoon. Mrs. Morris remains ill. Our prayers are with her and her loved ones. Miss Odell Webb is on the sick list. We wish her a very speedy recovery.

Mrs. J. L. Torrence spent Wednesday night with Mrs. W. T. Covington. Mr. Mike Lewis and Miss Shelia Torrence visited Mrs. Covington Wednesday evening.

Mr. and Mrs. Ewing Joiner of Herndon, Ky., who were visiting relatives and friends in Virginia, was called home last Monday on account of the serious car accident of Mrs. Joiners brother and wife, Mr. and Mrs. Bob Bagby of Guthrie, Ky. They remain in serious condition in a hospital there. Our sincere prayers are with them and their loved ones.

Congratulations and best wished are extended to Mr. Mike Lewis and Miss Shelia Torrence who were married Friday evening. May they have a long and happy life together.

Mr. and Mrs. W. H. Wingfield spent their vacation in Roanoke with Mr. and Mrs. Rufus Wingfield and other relatives.

Mrs. W. T. Covington spent the week end with Mrs. Mary Bagby. They were supper guest of Mr. and Mrs. Thomas Woodall and Lisa Sunday night. Mrs. Andy Davis and Robin, Mr. and Mrs. W. H. Wingfield and Miss Julia Wingfield visited in this home Sunday night.

Mr. and Mrs. James Woodall and Mr. and Mrs. Twyman Baldwin were visitors Friday of Mr. and Mrs. Cecil Sells and family of Princeton, W. Va. while on their vacation last week.

Mr. Alfred Almond and Jodie Kendricks called in the home of Mr. and Mrs. L. H. Watson last week.

Mr. and Mrs. Ryland Mayberry and Mrs. Ioan Mayberry of Newport News spent the week end with Mr. and Mrs. Kenneth Deaner and family and Mr. and Mrs. Roy St. John and family. Miss Dawn Deaner returned home with them Sunday for a visit.

Mrs. Charles Hanenkrat of Richmond spent Wednesday with her sister Mrs. M. L. Covington, Mrs. W. T. Covington spent Thursday night in this home.

Mr. and Mrs. Ewing Joiner visited Mr. and Mrs. R. L. Harris of Chestnut Grove Monday. They were supper guest of Mrs. Mary Bagby Monday night.

Visiting Mr. and Mrs. Richard Webb and family over the week end were Mr. and Mrs. Richard Hamilton of Lynchburg, Mrs. Vara Robertson of Lovingston, Mr. and Mrs. Martin Webb, Mr. Doug Webb, Miss Shelia Franklin, Mr. Archie Webb and Mrs. Peggy Harvey all of Appomattox.

Mr. and Mrs. Fred Clabo of Knoxville, Tenn. recently spent the week end with their son in law and daughter, Mr. and Mrs. Andy Davis and family. Mr. Davis' mother Mrs. Phyliss Davis of Scottsville visited in this home Saturday.

Mr. Grover Beasley Jr. visited his mother Mrs. Virgie Beasley Sunday.

Mr. and Mrs. Thomas Woodall and Lisa called in the home of Mr. and Mrs. Billy Franklin and family Sunday afternoon.

Mr. and Mrs. Bobby Dill and family of Bedford were dinner guest Sunday of Mr. and Mrs. W. H. Wingfield and family. Mrs. Ioan Mayberry, Mrs. Kenneth Deaner and Miss Dawn Deaner visited in this home Saturday night.

Mrs. Nonnia Curry and Mrs. Nancy S. Burness and children of Richmond were visitors in the homes of Mrs. Mary Bagby and Mr. and Mrs. L. L. Webb and family one afternoon last week.

Mr. and Mrs. Bennett Gilliam of Farmville spent Friday night and Saturday night with Mrs. W. T. Covington and attended the Lewis - Torrence Wedding Friday evening.

Miss Cassie Baldwin called in the home of Mrs. Mary Bagby Tuesday. She attended revival services at Hollywood that night. Mrs. Kenneth Deaner and Mrs. Andy Davis and daughter called in the Bagby home last week.

Mr. and Mrs. Carl Holt of Hurt, Virginia and Mr. and Mrs. Twyman Baldwin visited Mr. Harry Jenkins Sunday.

Mr. and Mrs. Frank Hancock of Richmond spent Friday night with Mrs. Hancock's mother, Mrs. J. L. Torrence and attended the Lewis - Torrence wedding Friday evening.

Visiting Mr. and Mrs. Robert Coleman during the week were Mrs. Janie Chernault and daughter Ethel and Mrs. Annie Garrett, Miss Teresa Cyrus and Bobby Smith. Rev. and Mrs. Marvin Jacobs and two daughters of Roanoke visited in this home Sunday afternoon.

"Consumer on the go"
Banking At Home? Protect Your Money With Travelers Checks
Be it ever so humble, sure there's no place like home. But, according to American Express, millions of dollars are lost each year by dwellers who habitually leave cash at home.
What can these cash hoarders do to protect their money? According to Consumer Affairs expert at American Express, Barbara Sullivan, "There's little risk in keeping a small amount of cash at home for emergencies. However, with a large sum of money it's better to deposit it in a financial institution or convert it into travelers checks. American Express Cheques, for example, never expire and, if they are lost at home or stolen, you can get them replaced."
What follows are five common reasons why people lose their money in their homes:
1. People hide money at home and, like "absent-minded" professors, forget where they put it.
2. The pockets of old discarded clothing or items sent to the cleaners often have cash that has been forgotten.
3. Pets and children delight in tearing up and even swallowing bills.
4. Fires destroy cash, like everything else.
5. Robbers who break into homes and apartments are experts at discovering "secret" hiding places.

CRAPE MYRTLES
Red
White
Purple
NEW SUMMER HOURS
OPEN 9 TIL 6
CLOSED ON WED. & SUNDAY
SUPERIOR TREES NURSERY & GREENHOUSE
HWAY 26
APPOMATTOX, VA.
PHONE 352-7634

SISTER ROSE SPIRITUAL READER
OPEN 7 DAYS A WEEK
8 A.M. to 11 P.M.
WRITE OR CALL
NO APPOINTMENT NECESSARY - EVERYONE WELCOME TO HER OWN PRIVATE HOME. SISTER ROSE comes from India (the Land of Miracles) and has helped thousands of people in all walks of life and bring the remarkable woman she is - she can help you - Gives you the Past, Present and Future - Advises you on all matters of life and how to solve them — SEE THIS GIFTED WOMAN TODAY.
Spiritual Reader and Advisor gives lucky days, who to trust and how to overcome your enemies. Advice on all questions you may have. She can help you no matter what your problem is. She will solve it. If worried - sick - troubled - in doubt put your mind at ease. Call, come or write. One visit will convince you. She is the answer to your wishes. She will tell you what you want to know. Tell you if the one you love is true or false.
GOOD LUCK CHARMS GIVEN WITH EACH READING
RT. 1 - BOX 243 - RT. 221 (Old Rt. 460 West)
LYNCHBURG, VA.
CALL FOR APPOINTMENT - 239-9339

needle craft corner
TIPS TO HELP YOU
By Betty Wilkinson
Betty's Needlepoint, Inc.
NEW DIMENSIONS IN DECORATING
A charming, new look is taking shape for children's rooms and it's easy and inexpensive to achieve.
Now homemade latch hook needlecraft can have the shapes of animals instead of traditional squares or rectangles. These designs with an added dimension are being introduced as kits by Betty's Needlepoint, Inc., of Pawtucket, Rhode Island.

Wilkinson

Betty's Shaggy Shapes™ are shaped like animals. Each colorful design makes an adorable wall decoration, pillow, scatter rug or bath mat. There are twelve kits in all, including a chick, hippo, turtle, giraffe, elephant, frog, whale, owl, pig, caterpillar, bear and mushroom. No frames are necessary and you can coordinate the Shaggy Shapes™ to create your own special menagerie.
Ideal for beginners ages 7 and up, Shaggy Shapes™ are available with or without latch hook. Packaged in a full-color box with a cover picture of the completed design, each kit contains: acrylic pre-cut yarn, 100% cotton canvas and illustrated instructions. Latch hooks and accessories are also available.
Betty's Shaggy Shapes™ sell for about $8 and are available from J.C. Penney, K-Mart, Sears and other fine retailers.

"Be brief when you cannot be good."
St. Francis De Sales

WILBUN'S
SUPER MARKET • RT. 460 • APPOMATTOX, VA.
U. S. CHOICE WESTERN BEEF
RIB STEAK $1.99 Lb.
DELMONICO STEAKS $3.39 Lb.
FAMILY PACK CHICKEN 59¢ Lb.
COMBO PACK CHICKEN 69¢ Lb.
Richfood BACON — $1.19 Lb.
Oscar Mayer LUNCH MEAT
All Meat Bologna or Beef
P & P Loaf
Liver Cheese
8 Oz. Pkg. 89¢
SMOKED HAM SHANK END 99¢ Lb.
SMOKED HAM BUTT END $1.09 Lb.
Dairy Products And FROZEN FOOD Buys
Velvetta Cheese 2 Lb. Box $2.39
Chef Boy ar dee PIZZA 99¢ 11 Oz.
Cheese, Sausage Hamburger, Pepperoni
Morton's
Macaroni & Cheese DINNER 49¢
Macaroni & Beef DINNER 49¢
MEXICO-TEXAS STYLE BISCUITS 12 Oz. 4 For $1.00
SEALTEST Ice Cream Sandwiches 6 Pk. 79¢
A-1 STEAK SAUCE 10 Oz. bottles 99¢
SOLO DOG FOOD With Cheese 20 Lb. Bag $4.49
Swift's CORNED BEEF 12 Oz. Can 99¢
MIRACLE WHIP Salad Dressing Quart Jar 99¢
CHARMIN Toilet Tissue 4 roll package 88¢
OLD VIRGINIA Applesauce 16 Oz. Can 3 For $1.00
OLD VIRGINIA APPLE-GRAPE, APPLE-RASPBERRY JELLY SALE 16 Oz. Jar 2 For $1.00
STAR-KIST CHUNK LIGHT TUNA 6½ Oz. Can 69¢
Lettuce 3/$1.00
GOLDEN LARGE Corn on Cob 10 Ears 99¢
Cantalopes 59¢ Each
VALUABLE COUPON
GIANT SIZE ALL ONLY 99¢ WITH THIS COUPON
SAVE 60¢
GOOD ONLY AT WILBUN'S
OFFER EXPIRES Aug. 12, 1978
LIMIT ONE COUPON PER PURCHASE
VALUABLE COUPON
22 FL. OZ. SIZE DAWN ONLY 69¢ WITH THIS COUPON
PRICE WITHOUT COUPON 99¢
GOOD ONLY AT WILBUN'S
OFFER EXPIRES AUG. 12, 1978
LIMIT 1 COUPON PER PURCHASE